

USS RAY REUNION SSN-653/SS-271 OCTOBER 9-13, 2025

NORTH CHARLESTON, SOUTH CAROLINA

CROWNE PLAZA HOTEL, 4831 TANGER OUTLET BLVD (843) 744-4422

ROOM RATE: \$157 (+ ACCOMODATION TAX 14%/\$21.98), TOTAL \$178.98

TWO BREAKFAST BUFFETS PER ROOM PER NIGHT INCLUDED.

USE THE LINK ON THE RAYUNION WEBSITE TO RESERVE THIS RATE

NAME:			SPOUSE/GUESTS (if any):		
ADDRESS:				·····	
CITY:		STATE:	ZIP:		
PHONE:			EMAIL:		
BOAT:	☐ SSN-653	☐ SS/SSR-271			
DO YOU HAVE ANY FOOD ALLERGIES ☐ YES ☐ NO			SPECIFY:		
DO YOU HAVE AN	NY SPECIAL NEEDS	☐ YES ☐ NO	SPECIFY:		
			Price	Quantity	Total
REGISTRATION: (Per Person, all attendees 21 and over, (Registration Cutoff Date is 9/23/25)			\$ 70	X	= \$
EVENTS:					
		are planning on having the hotel. You can pick			
days until 11 pm. sea stories. As in towards the next re	Snacks and beverage the past, there will be	le Wednesday thru Sures will be available. This a raffle of donated subrethe raffle would be won@yahoo.com.	is is a great place omarine, sea ser\	e to renew old friendshi vice and other items. P	ps and swap lies roceeds go
	nning a golf outing, pi ollow when we get a	robably Sunday. Pleas count of participants.	e note if you wou	ıld want to □ YE	S □ NO
BANQUET: Saturd	day October 11 5:00 p	om – 10:30 pm, include	s Memorial Cere	mony	
Dinner Banquet	(All served with Crow	n House Salad, Oven Roaste	ed Herb Potatoes, Sa	uteed Seasonal Vegetables,	Cheesecake)
Meal Selection 1 Poultry Roasted Herb Marinated Chicken) Meal Selection 2 Beef 8 oz. NY Strip)			\$ 47	x	= \$
			\$ 55	x	= \$
Meal Selection 3 (Vegetarian – Penne Pe	asta)		\$ 41	x	= \$
Meal Selection 4 S (Baked Atlantic Salmon	Seafood		\$ 49	x	= \$
				Total Due:	\$

Please make checks payable to Jeff Angleberger or VENMO - @Jeffery-Angleberger-1 Send to: Jeff Angleberger 124 County Route 58

Colton NY 13625

Cell: 315-322-2362

Email: jeffarayreunion2025@gmail.com